



## **NOTICE OF MEETING**

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| <b>Meeting:</b>       | <b>Licensing Committee</b>   |
| <b>Date and Time:</b> | <b>Tuesday 4 October 2022 7.00 pm</b>  |
| <b>Place:</b>         | <b>Council Chamber</b>   |
| <b>Enquiries to:</b>  | <b>Committee Services<br/>committeeservices@hart.gov.uk</b>  |
| <b>Members:</b>       | <b>Wildsmith (Chairman), Butler, Collins, Crisp,<br/>Coburn, Delaney, Farmer, Forster, Harward, Lamb<br/>and Smith</b> |

Joint Chief Executive

CIVIC OFFICES, HARLINGTON WAY  
FLEET, HAMPSHIRE GU51 4AE

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## **AGENDA**

**This Agenda and associated appendices are provided in electronic form only and are published on the Hart District Council Website.**

**Please download all papers through the Modern.Gov app before the meeting.**

- At the start of the meeting, the Lead Officer will confirm the Fire Evacuation Procedure.**
- The Chairman will announce that this meeting may be recorded and that anyone remaining at the meeting has provided their consent to any such recording.**

### **1 MINUTES OF THE PREVIOUS MEETING (Pages 3 - 5)**

The minutes of the meeting held on 2 August 2022 are attached for confirmation and signature as a correct record.

## **2 APOLOGIES FOR ABSENCE**

To receive any apologies for absence from Members\*.

**\*Note:** Members are asked to email Committee Services in advance of the meeting as soon as they become aware they will be absent.

## **3 DECLARATIONS OF INTEREST**

To declare disclosable pecuniary, and any other, interests\*.

**\*Note:** Members are asked to email Committee Services in advance of the meeting as soon as they become aware they may have an interest to declare.

## **4 CHAIRMAN'S ANNOUNCEMENTS**

## **5 APPROVAL OF CHARITY COLLECTION POLICY (Pages 6 - 26)**

This report is to update the members of the Licensing Committee of the outcome of the public consultation on the draft Shared Licensing Service Charity Collections Policy.

### **RECOMMENDATION**

Licensing Committee are recommended to:

1. adopt the Shared Licensing Service Charity Collections Policy, as set out in Appendix B to this report; and
2. authorise the Executive Director - Place to make minor alterations and typographical corrections to the Policy.

**Date of Publication: Monday, 26 September 2022**